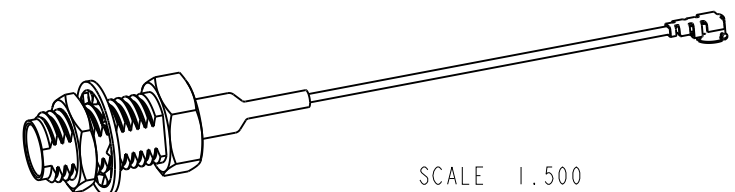
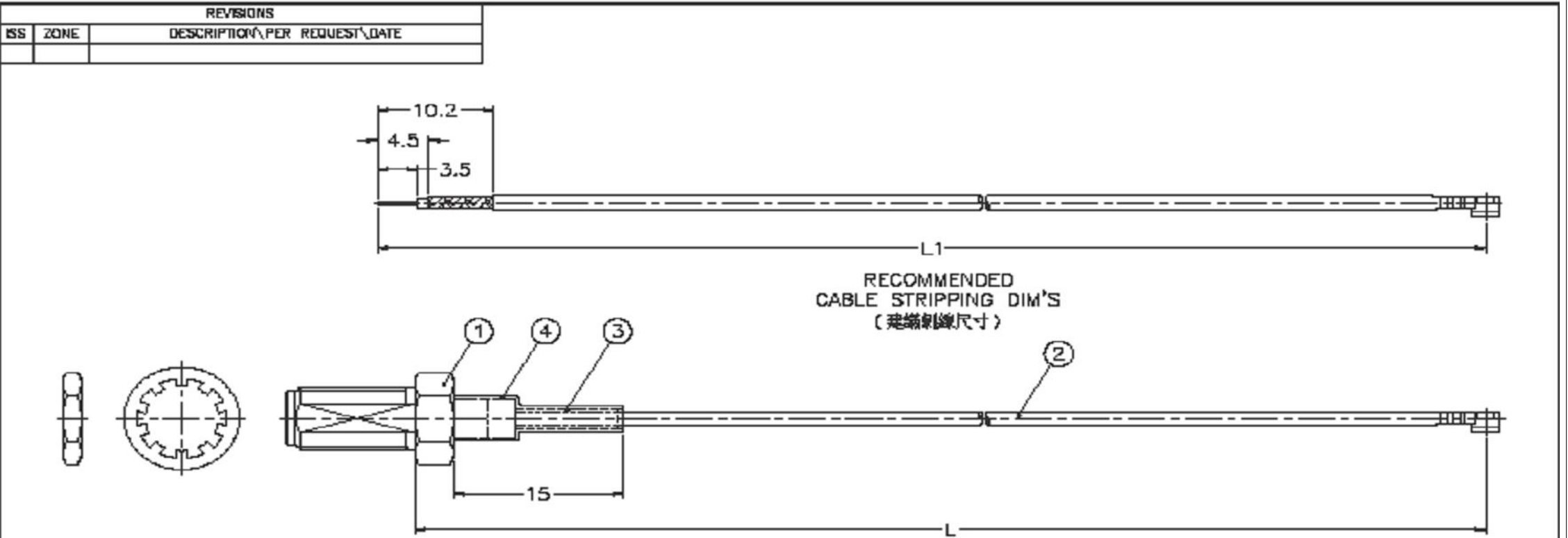


|                                                                                                                                                                                                                                         |                                                                                                      |                                   |           |           |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|-----------|-------|------|
| NOTES:<br><br>1. PACKAGE CABLE ASSEMBLIES IN A BAG. LABEL BAG WITH AMPHENOL RF, 336314-14-XXXX AND DATE CODE.<br><br>2. CABLE ASSEMBLY TO BE 100% TESTED FOR HI-POT, CONTINUITY, SHORTS AND OPEN.<br><br>3. APPROVED VENDOR: GOLDENLOCH | THIRD ANGLE PROJ.  |                                   | REVISIONS |           |       |      |
|                                                                                                                                                                                                                                         | REV                                                                                                  | DESCRIPTION                       |           | DATE      | ECO   | APPR |
|                                                                                                                                                                                                                                         | A                                                                                                    | RELEASE TO MFG                    |           | --        | --    | --   |
|                                                                                                                                                                                                                                         | B                                                                                                    | DRAWING UPDATED & COD SHEET ADDED |           | 28-Jul-15 | 50567 | NR   |



SCALE 1:500



RECOMMENDED  
CABLE STRIPPING DIM'S  
(建議剝線尺寸)

| PART NO.       | L   | L1    | DRAWING NO. |
|----------------|-----|-------|-------------|
| 336314-14-0050 | 50  | 53.1  | 1.37X53.1   |
| 336314-14-0100 | 100 | 103.1 | 1.37X103.1  |
| 336314-14-0150 | 150 | 153.1 | 1.37X153.1  |

| PART NO.       | L   | L1    | DRAWING NO. |
|----------------|-----|-------|-------------|
| 336314-14-0200 | 200 | 203.1 | 1.37X203.1  |
| 336314-14-0250 | 250 | 253.1 | 1.37X253.1  |
| 336314-14-0300 | 300 | 303.1 | 1.37X303.1  |

RoHS COMPLIANT

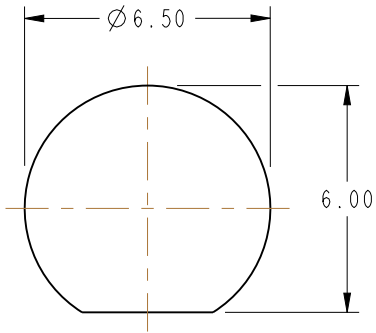
|     |                      |          |        |     |                       |                                                                                                                                                                                                                                                  |          |                |                                                                                                                                                                                        |
|-----|----------------------|----------|--------|-----|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4   | HEAT SHRINK TUBING   |          | BLACK  | 1   | Ø4X15mmL              | <div>DIMENSIONS ARE IN MILLIMETERS</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES</div> <div>0.5-6 = ±0.2</div> <div>8-30 = ±0.4</div> <div>30-120 = ±0.6</div> <div>120-315 = ±1</div> <div>315-1000 = ±1.6</div> <div>1000-2000 = ±2.4</div> | PART NO. | 336314-14-XXXX | <div>G.L.I.</div> <div>TITLE SMA RP BH CRIMP JACK -AMC R/A PLUG CABLE</div> <div>DRAWING NO. BLACK 1.37mm CABLE</div> <div>FILE NO. R:\D\G\DWG\CABLE\U.FL-RSMA\32\336314-14-XXXX</div> |
| 3   | HEAT SHRINK TUBING   |          | BLACK  | 1   | Ø2.5X8mmL             |                                                                                                                                                                                                                                                  | APPROVED | DATE 04-22-'15 |                                                                                                                                                                                        |
| 2   | CABLE                | 1.37mm   | BLACK  | 1   | SEE TABLE             |                                                                                                                                                                                                                                                  | CHECKED  | DATE 04-22-'15 |                                                                                                                                                                                        |
| 1   | SMA RP BH CRIMP JACK | BRASS    | GOLD   | 1   | 1436RP-B4-11U2 -32-50 |                                                                                                                                                                                                                                                  | DRAWN    | DATE 04-22-'16 |                                                                                                                                                                                        |
| NO. | DESCRIPTION          | MATERIAL | FINISH | QTY | DRAWING NO.           | SCALE 2/1                                                                                                                                                                                                                                        | ISSUE    | A              |                                                                                                                                                                                        |

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN METRIC AND TOLERANCES ARE:  
<0.5mm ± 0.05mm    0.5 - 6mm ± 0.1mm    6 - 30mm ± 0.2mm    30 - 120mm ± 0.3mm    ANGLES ±1°

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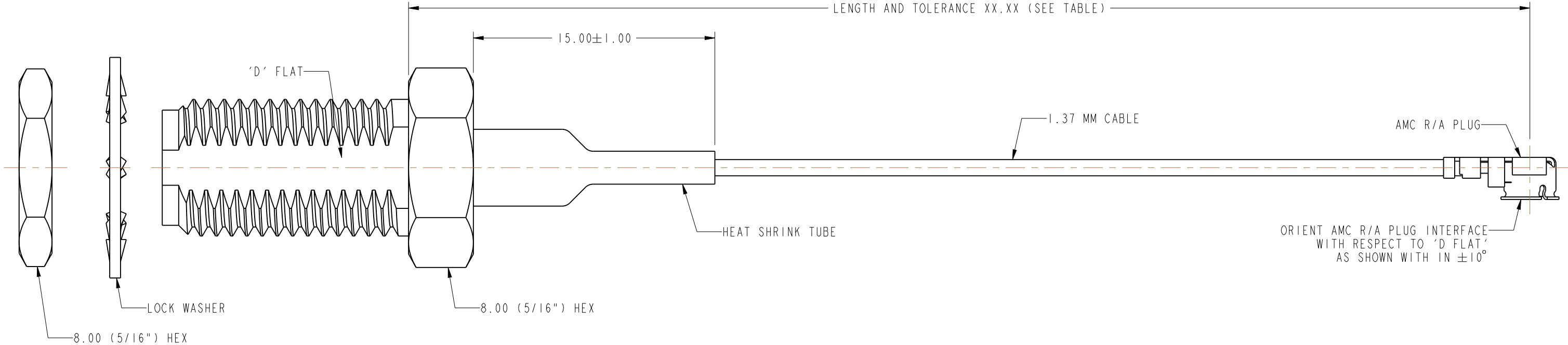
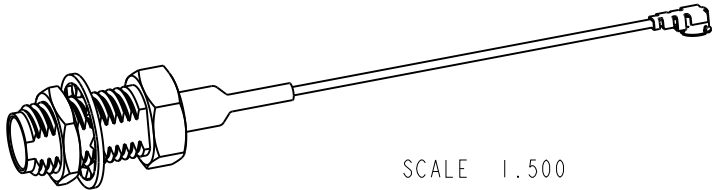
|                              |                      |                |                                                                              |              |                                   |
|------------------------------|----------------------|----------------|------------------------------------------------------------------------------|--------------|-----------------------------------|
| MATERIAL                     | DRAWN RAJAGOPAL N    | DATE 19-May-15 | TITLE RP SMA STR BHD JACK TO AMC R/A PLUG USING 1.37 MM CABLE VARIOUS LENGTH |              | Amphenol RF<br>www.amphenolrf.com |
| REFERENCE EAR # 6751         | ENGINEER RAJAGOPAL N | DATE 19-May-15 |                                                                              |              |                                   |
| CONFIGURATION LEVEL: In Work | APPROVED K.CAPOZZI   | DATE 28-Jul-15 |                                                                              |              |                                   |
| FINISH                       | CAD FILE             |                | SCALE: 5.5:1.0                                                               | SHEET 1 OF 2 | DRAWING NO. 336314-14-XXXX        |
|                              |                      |                | DWG SIZE B                                                                   | REV B        | ITEM NO. 336314-14-XXXX           |
|                              |                      |                |                                                                              |              | PART NO. 336314-14-XXXX           |

|                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                                   |           |           |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|-----------|-------|------|
| NOTES:<br><br>1. MATERIALS AND FINISHES:<br><br>RP SMA STR BHD JACK - BRASS, GOLD PLATING<br>CABLE - 1.37 MM TO AMC R/A PLUG<br><br>2. ELECTRICAL:<br><br>A. IMPEDANCE: 50 OHM, NOMINAL<br><br>3. PACKAGING:<br><br>A. QUANTITY: SINGLE PACK<br>B. BAG TO BE MARKED: AMPHENOL RF, 336314-14-XXXX, AND DATE CODE | THIRD ANGLE PROJ.  |                                   | REVISIONS |           |       |      |
|                                                                                                                                                                                                                                                                                                                 | REV                                                                                                  | DESCRIPTION                       |           | DATE      | ECO   | APPR |
|                                                                                                                                                                                                                                                                                                                 | A                                                                                                    | RELEASE TO MFG                    |           | --        | --    | --   |
|                                                                                                                                                                                                                                                                                                                 | B                                                                                                    | DRAWING UPDATED & COD SHEET ADDED |           | 28-Jul-15 | 50567 | NR   |



RECOMMENDED MOUNTING  
HOLE DIMENSIONS

(MAX.PANEL THICKNESS = 3.20 MM)



| PART NUMBER    | LENGTH AND TOLERANCE<br>XX.XX IN MM |
|----------------|-------------------------------------|
| 336314-14-0050 | 50.00±5.00                          |
| 336314-14-0100 | 100.00±5.00                         |
| 336314-14-0150 | 150.00±5.00                         |
| 336314-14-0200 | 200.00±5.00                         |
| 336314-14-0250 | 250.00±5.00                         |
| 336314-14-0300 | 300.00±5.00                         |

DESIGN REQUIREMENTS:

- |                                                             |                                                       |
|-------------------------------------------------------------|-------------------------------------------------------|
| <input checked="" type="checkbox"/> FREQUENCY : DC TO 6 GHz | <input checked="" type="checkbox"/> CONTINUITY        |
| <input type="checkbox"/> VSWR : ---- MAX                    | <input checked="" type="checkbox"/> HI-POT : 200 VRMS |
| <input type="checkbox"/> INS. LOSS : ---- dBMAX             | <input type="checkbox"/> OTHER                        |

CUSTOMER OUTLINE DRAWING  
ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |             |           |                                                                                 |                               |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|---------------------------------------------------------------------------------|-------------------------------|---------------------------------------|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN METRIC AND TOLERANCES ARE:<br><0.5mm      0.5 - 6mm      6 - 30mm      30 - 120mm      ANGLES<br>± 0.05mm    ±0.1mm      ±0.2mm      ± 0.3mm      ±1°<br><br>NOTICE - These drawings, specifications, or other data (1) are, and remain the property of Amphenol corp. (2) must be returned upon request; and (3) are confidential and not to be disclosed to any person other than those to whom they are given by Amphenol Corp. the furnishing of these drawings, specifications, or other data by Amphenol Corp., or to any other person to anyone for any purpose is not to be regarded by implication or otherwise in any manner licensing, granting rights to permitting such holder or any other person to manufacture, use or sell any product, process or design, patented or otherwise, that may in any way be related to or disclosed by said drawings, specifications, or other data. | MATERIAL  | DRAWN       | DATE      | TITLE                                                                           |                               | Amphenol RF<br><br>www.amphenolrf.com |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SEE NOTES | RAJAGOPAL N | 19-May-15 |                                                                                 |                               |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | ENGINEER    | DATE      | RP SMA STR BHD JACK<br>TO AMC R/A PLUG<br>USING 1.37 MM CABLE<br>VARIOUS LENGTH |                               |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | RAJAGOPAL N | 19-May-15 |                                                                                 |                               |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | REFERENCE   | APPROVED  | DATE                                                                            | SCALE: 5.5:1.0   SHEET 2 OF 2 |                                       |
| EAR # 6751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | K.CAPOZZI | 28-Jul-15   |           |                                                                                 |                               |                                       |
| CONFIGURATION LEVEL: In Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CAD FILE  | DWG SIZE    |           | REV                                                                             | DRAWING NO.336314-14-XXXX     |                                       |
| FINISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | B           |           | B                                                                               |                               | ITEM NO.336314-14-XXXX                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |             |           |                                                                                 | PART NO.336314-14-XXXX        |                                       |

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Нашей специализацией является поставка электронной компонентной базы двойного назначения, продукции таких производителей как XILINX, Intel (ex.ALTERA), Vicor, Microchip, Texas Instruments, Analog Devices, Mini-Circuits, Amphenol, Glenair.

Сотрудничество с глобальными дистрибьюторами электронных компонентов, предоставляет возможность заказывать и получать с международных складов практически любой перечень компонентов в оптимальные для Вас сроки.

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